

THE HOLY EUCHARIST
The Third Sunday in Lent
10:00 AM



MARCH 23, 2025

THE CHURCH OF ST. MARY OF THE HARBOR
PROVINCETOWN

Where the Land, the Sea, and the Sacred Meet

LITURGY OF THE WORD

Prelude
Welcome

Miserere Mei

Allegrì, arr. Machella

Gathering Hymn

Go Down, Moses

Hymnal #648

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour-neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.
to lead the chil-dren of Is - rael through, let my peo-ple go.
and came at length to — Ca - naan's land, let my peo-ple go.
and let us all in — Christ be free, let my peo-ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

Words: African-American spiritual. Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935).
Arrangement Copyright © 1984, Horace Clarence Boyer.

Opening Acclamation

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

A Penitential Order

BCP p.351

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion

Sung 3X

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray:

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: *Exodus 3:1-15*

A Reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 63:1-8

Read responsively by full verse.

O God, you are my God; eagerly I seek you; my soul thirsts for you,
my flesh faints for you, as in a barren and dry land where there is no water.

**Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

For your loving-kindness is better than life itself;
my lips shall give you praise.

**So will I bless you as long as I live
and lift up my hands in your Name.**

My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

**When I remember you upon my bed,
and meditate on you in the night watches.**

For you have been my helper,
and under the shadow of your wings I will rejoice.

**My soul clings to you;
your right hand holds me fast.**

Second Reading: *Corinthians 10:1-13*

A Reading from Paul's First Letter to the Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think

you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear what the Spirit is saying to God's people.


Thanks be to God.

Lenten Gospel Acclamation

GC2 #275



Praise and hon - or to you, O Lord, O Lord.



Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969
Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

Gospel: Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Christ

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord

Praise to You, Lord Christ

Sermon

The Rev. Brian Raiche

Presider: You, O God, are supreme and holy.
People: **You create our world and give us life.**
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.

You are our God. We worship you.

Prayers of the People

Church Publishing

Presider: Loving God who is our refuge and our strength: hear us we beg you; listen to our words and the longings of our hearts as we turn to you in prayer.

Reader: Give strength to your people across the whole earth, that we may be the lights of the world in our generations.

Lord, in your mercy, **Hear our prayer.**

Give mercy to those in authority over us that they might be leaders in service to the well-being of all people.

Lord, in your mercy, **Hear our prayer.**

Give hope and courage to this congregation, that together, we might be bold and courageous in taking up Christ's ministries as our own.

Lord, in your mercy, **Hear our prayer.**

Give wisdom and determination to us and to all people, so that we might create a sustainable future for the equitable use of the abundance of creation.

Lord, in your mercy, **Hear our prayer.**

Give wholeness to those bent and broken by sickness, pain, fear, oppression, or abuse, that they might hold on to their dignity as your beloved children. Especially we pray for: Francis Gawron, Deacon Pete Jeffrey, Lisa Pate, Mark Ward, Joan Boudreau, Ken Barry, Towanda deNagy, Priscilla McChesney, Ollie Ahmuty, Joan Walter, Chelsea Diaz, Steve Moore, Nick Craciun, William Goodbody, John Kelly, and for those who are known to us in our hearts, those known only to you, and for those whose names are spoken on our lips. (*You are invited to offer your own intentions aloud or silently*).

Lord in your mercy, **hear our prayer.**

Give comfort to those who grieve and care to those who have died, and grant that we might all know resurrected life in your new age. We remember especially those parishioners who have passed and in whose memory the sanctuary lamp is lit.

Lord, in your mercy, **hear our prayer.**

Presider: God of creation and salvation; you have promised to answer when we knock. We offer these prayers and all the intentions of our own hearts in the confidence of your promises, and we ask these through our advocate and Lord, Christ Jesus. **Amen.**

The prayers are concluded with hymn # 608, verse 1

**Eternal Father, strong to save, whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Birthday and Anniversary Blessings

Please consider supporting our parish

Would you like to make a gift to support the Church of St. Mary of the Harbor? All you need is your phone! Use the following QR code to make your gift.



LITURGY OF THE TABLE

Invitation:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Preparation of the Table

By the Waters of Babylon

James Nares

Presentation of the Gifts

The Glory of these 40 Days

GC2 #397



1. The glo - ry of these for - ty days
2. A - lone and fast - ing Mo - ses saw
3. So Dan - iel trained his mys - tic sight,
4. Then grant that we like them be true,



We cel - e - brate with songs of praise;
The lov - ing God who gave the law;
De - liv - ered from the li - on's might;
Con - sumed in fast and prayer with you;



For Christ, by whom all things were made,
And to E - li - jah, fast - ing, came
And John, the Bride-groom's friend, be - came
Our spir - its strength - en with your grace,



Him - self has fast - ed and has prayed.
The steeds and char - i - ots of flame.
The her - ald of Mes - si - ah's name.
And give us joy to see your face.

Text: *Clarum decus jejunii*; Gregory the Great, c. 540-604; tr. by Maurice F. Bell, 1862-1947, © Oxford University Press
Tune: OLD HUNDREDDTH, LM; Louis Bourgeois, c.1510-1561

The Great Thanksgiving

Eucharistic Prayer C

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal #S130

SATB harmony can be found in the hymnal

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

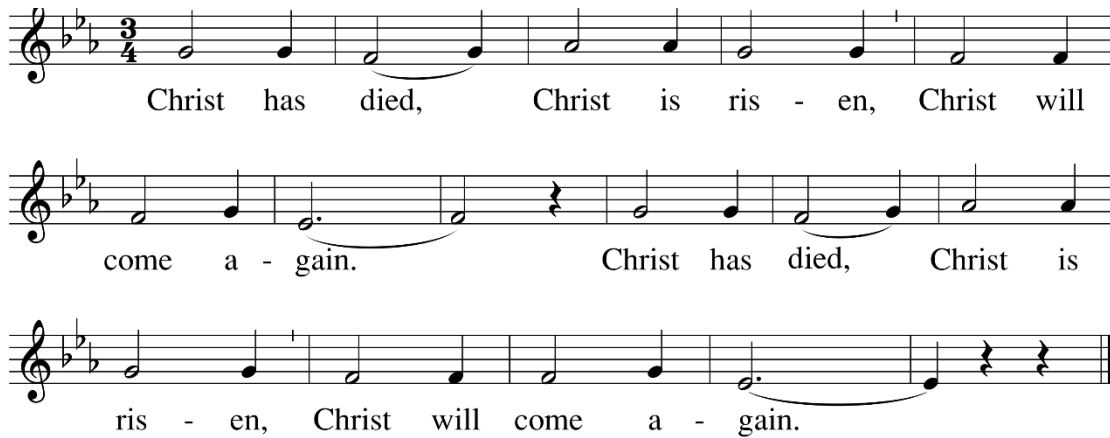
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

GC2 #307



Christ has died, Christ is ris - en, Christ will
come a - gain. Christ has died, Christ is
ris - en, Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary, all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

GC2 #308



A - men, A - men, A - men, A - men, A - men.

The Lord's Prayer

Traditional Form

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Presider: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem

Hymnal #S164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, Give us your peace.

Invitation to Communion

This is the table, not of the Church, but of the Lord. It has been made ready for those who love God and for those who hope to love God more. So, come, if you have been here often, and come if you have not been here long. Come if you have followed, and come if you have stumbled. Come, because it is the Lord who invites you. It is Christ's will that those who seek him will meet him here at his table. For in this house which bears the name Mary, all are welcome to share the one she bore, Jesus the Bread of Life.

Communion Hymns:



Eat this bread, drink this cup, come to him and nev-er be hun-gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Hosea

Verses



1. Come back to me with all your heart.
 & Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
 In - teg - ri - ty and jus - tice,
3. & You shall sleep se - cure with peace;



Don't let fear keep us a - part.
so must we to oth - ers' call. (To refrain)
to your heart where I will speak.
With ten - der - ness, & you shall know. (To refrain)
faith - ful - ness will be your joy. (To refrain)

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

Text: Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Weston Priory, Gregory Norbet, OSB, b.1940
Tune: Gregory Norbet, OSB, b.1940; arr. by Mary David Callahan, OSB, b.1923
© 1972, 1980, The Benedictine Foundation of the State of Vermont, Inc.

Post Communion Prayer

Enriching Our Worship

Presider: Let us pray

People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. Amen.

Recessional

Sing We of the Blessed Mother

**Next Page
(Hymnal #278)**

Our closing hymn is in anticipation of the Feast of the Annunciation on Wednesday, March 25th.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Legende

L. Vierne, arr. C. Callahan

Please join us in Nicholson Hall for Coffee Hour

Sing We of the Blessed Mother

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Words: George B. Tims (b. 1910), alt. By permission of Oxford University Press. Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

MARCH 25TH: THE FEAST OF THE ANNUNCIATION OF OUR LORD

From Holy Women, Holy Men:

The feast of the Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary commemorates how God made known to a young Jewish woman that she was to be the mother of his Son, and how Mary accepted her vocation with perfect conformity of will. It has been said, "God made us without us, and redeemed us without us, but cannot save us without us." Mary's assent to Gabriel's message opened the way for God to accomplish the salvation of the world. It is for this reason that all generations are to call her "blessed."

The Annunciation has been a major theme in Christian art, in both East and West. Innumerable sermons and poems have been composed about it. The term coined by Cyril of Alexandria for the Blessed Virgin, Theotokos ("the God-bearer"), was affirmed by the General Council of Ephesus in 431.

Mary's self-offering in response to God's call has been compared to that of Abraham, the father of believers. Just as Abraham was called to be the father of the chosen people, and accepted his call, so Mary was called to be the mother of the faithful, the new Israel. She is God's human agent in the mystery of the Incarnation. Her response to the angel, "Let it be to me according to your word," is identical with the faith expressed in the prayer that Jesus taught, "Your will be done on earth as in heaven."

ANNOUNCEMENTS

Wednesdays in Lent: 7PM Compline

We will celebrate Compline each Wednesday Evening at 7:00 PM via zoom. Compline descended from the night prayers said before bed at the end of the monastic round of daily prayer. An e-mail with the link is sent out on Wednesday during the day.

The 2025 Bishop's Annual Appeal

As a diocesan community, we have been asked to support the 2025 Bishop's Annual Appeal.

"Each of us, in this generation, is called to give to the witness of the Church in our own time, both locally in our worshipping communities and collectively in our diocese to strengthen and expand the work to which God calls us. I want to highlight three areas of our life together which this year will be strengthened by your gifts to the Bishop's Annual Appeal.

The Rt. Rev. Julia E. Whitworth

The appeal newsletter and donation envelope are available at church or by contacting the parish office. Please place your gift in the Offering on "Ingathering Sunday," March 30. You may also mail it back directly to the diocesan office. Together, we are able to accomplish that which we cannot do alone!

Parish Prayer List

In addition to the names listed in the Prayers of the People, we pray for healing and comfort for: *Family and Friends:* Roger Ashe, Joan Russell, Jim Neely and Ann English, Kent Taylor, Margo Kent, Michael Mason, Donna Pickener, Marcia McClure, Marsha Davies, Carol Studley, Marge and Donna, Patty Davenport, Scotty Townsend, Barbara Crawford, Christian Hagerty, Steven Moore, Barbara Hammond, Elizabeth Mason

Strength for the Journey

As a strong outreach for St. Mary of the Harbor, Our Strength for the Journey service is emailed through the country or we meet in person during the summer season. For further information, please contact Carolyn Smith at carjans@charter.net or Gerri Spinella at gerri.spinella@gmail.com.

A.A. Support Groups

Nicholson Hall: Monday 7:00 P.M.; Tuesday 6:00 P.M.; Wednesday 6:30 P.M.

UU Food Pantry

On the first Sunday of each month, we collect donations for the "Little Free Pantry" hosted by our friends at the Unitarian Universalist Meeting House. That pantry provides non-perishable grocery and toiletry items for anyone in need. Items may be left in the basket by the baptismal font at any time. We could use additional volunteers to deliver the food. We are extending the usual first Sun of each month's ingathering of food for the UU's food bank for an additional 2nd Sunday. Thanks for your continuing support.

Sanctuary Lamp

Memorial opportunities are available to honor a deceased love one with the sanctuary lamp. Their name will be published in the bulletin. Suggested donation: \$20. Contact the parish office to reserve the date.

Stay in touch with St. Mary's

Many of our most active members do not live here full-time. There are several ways to participate and keep in touch throughout the year: Sign our guest book with your contact information; Watch our weekly livestream on YouTube; Sign up for our Weekly e-newsletter.

Vestry Officers

Sharon Inger, Senior Warden:

srwarden@stmaryoftheharbor.org

John Carroll-Yagel, Junior Warden

jrwarden@stmaryoftheharbor.org

John Loftin, Treasurer

treasurer@stmaryoftheharbor.org

Brendan O'Neill, Clerk

clerk@stmaryoftheharbor.org

Vestry Members; Mary-Jo Avellar; Kathy Bachman; Phil Franchini; Alex Glowacki; Anita McGahan; Janet Whelan

This Sunday's Leadership

- Music Minister: Richard Bunbury
- Crucifer: Tim Brown
- First Reader (First Reading and Psalms): Chris Rodenhaver
- Second Reader (Second Reading): Scott Yagel
- Healer: Mary-Jo Avellar
- Ushers: John Carroll and John Loftin
- Altar Guild: John Carroll and John Loftin
- Livestream: John Carroll-Yagel

THE CHURCH OF ST. MARY OF THE HARBOR

517 Commercial Street, Provincetown, MA 02657

Welcome to St. Mary of the Harbor

Here at St. Mary's, we welcome you with open arms and open hearts, to share with you the love with which Christ has welcomed us. Whoever you are, wherever you may be in life, there is a place for you here. In this beautiful place, you will find sojourners like yourself who are searching for truth, meaning, and purpose. And we invite you to explore and experience the gift of God's love in this place where the land, the sea, and the sacred meet.

Everything you need to guide you through today's service will be found in this bulletin, or in the hymnals in the chair just in front of you.

Land Acknowledgement

At St. Mary's, we remember the Nauset and Wampanoag people on whose unceded land we now gather. We acknowledge the injustice done to them. We give thanks for their witness to living honorably and in balance with the sacred order. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

The Rev. Brian Raiche, Rector
revbrian@stmaryoftheharbor.org
Cell: (508) 717-9002

The Rev. Bruce Mason, Deacon
Richard Bunbury, Interim Music Director

Julia Perry, Office Manager
office@stmaryoftheharbor.org

Office Hours: Tuesday (9-12), Wednesday (1-5 pm), Friday (9-12, 1-5 pm)

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